

South Suburban Special Recreation Association

815-806-0384 (phone) 19910 80th Avenue Tinley Park, IL 60487 815-806-0390 (fax)

Confidential Scholarship Application

| The S | SSSRA | Scholar | ship I | Policy | is as | follows: |
|-------|-------|---------|--------|--------|-------|----------|
|-------|-------|---------|--------|--------|-------|----------|

- 1. Scholarships are for residents with disabilities only.
- 2. Deposit is required for scholarships.
- 3. Scholarships are based on need and availability of funds.
- 4. Scholarships are usually awarded for a maximum of two programs per season.5. The maximum scholarship award is 50% of the fee for each program.The amount of the award may be less than 50% of the fee.

| 6. No scholarships as | re awarde | d for Summer Day Camp Tra registration deadline of the fo | insportation, unless sta | ated otherwise in the su | ımmer brochure. |
|----------------------------------------------------------|-------------|--------------------------------------------------------------|--------------------------|--------------------------|-----------------|
| Name of Participant(s) | | | | | |
| Birthdate(s) | | | | | |
| Parent/Guardian Name | | | | | |
| Address | | (City) | | (State) | (ZIP) |
| Disability/Special Need | | | | | |
| | | | | | |
| Number of individuals living in the household | | | | | |
| Number of individuals who liv | ve in the l | household who are employed | | | |
| Does anyone living in your ho | ousehold r | receive income from any of th | e following? (check all | l that apply and specify | amount) |
| □ Social Security | \$ | /Month | | | |
| □ SSI Disability | \$ | /Month | | | |
| □ Employment | \$ | /Month | | | |
| □ Workman's Comp | \$ | /Month | | | |
| □ Child Support | \$ | /Month | | | |
| □ Pension | \$ | /Month | | | |
| ☐ Unemployment Comp | \$ | /Month | | | |
| □ Public Aid | \$ | /Month | | | |
| □ Foster Parent (DCFS) | \$ | /Month | | | |
| Household monthly income _ (Total of All Items Above) | | | | | |

| Does anyone in your household participate in the Free or Reduced Price Sc | rhool Lunch Program? □ Yes □ No | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--|--|--|--|--|--|
| Do you regularly experience (or have you recently experienced) any unusual | medical expenses? □ Yes □ No | | | | | | |
| Please give details | | | | | | | |
| Are there any other unusual household expenses at this time? | | | | | | | |
| | | | | | | | |
| Program(s) for which a scholarship is requested: | | | | | | | |
| Program 1 | Fee \$ | | | | | | |
| Program 2 | Fee \$ | | | | | | |
| Total Fees \$ | | | | | | | |
| The portion of the fee that I can pay is \$ | | | | | | | |
| The dates by which I can make payments are | | | | | | | |
| (Additional payment dates may be arranged to meet your needs) | | | | | | | |
| | | | | | | | |
| I have read and understand the Scholarship Policies. | | | | | | | |
| I understand that all information given is <i>not</i> a matter of public record and all information will be kept <i>confidential</i> . | | | | | | | |
| I will make SSSRA aware of any changes in our financial status. | | | | | | | |
| All of the information I have provided is accurate. | | | | | | | |
| | | | | | | | |
| Signature | Date | | | | | | |
| Return to: | | | | | | | |
| South Suburban Special Recreation Association | | | | | | | |
| 19910 80th Avenue Tinley Park, IL 60487 | | | | | | | |
| · | | | | | | | |
| For Office Use Only | | | | | | | |
| Program Season | Registration Fee Total | | | | | | |
| Approved by | Amount Awarded | | | | | | |
| Date | Balance Due | | | | | | |